

**LIAQUAT UNIVERSITY OF MEDICAL & HEALTH SCIENCES, JAMSHORO, SINDH - PAKISTAN**  
**BIDDERS TECHNICAL ELIGIBILITY / TECHNICAL EVALUATION**

"ANNEXURE B"

NIT No: Doc # LUMHS/PMU/689, DATED: 27-03-2024

SPPRA ID # T01773-23-0009 DATED: 01-04-2024

Method & Procedure of Procurement: National Competitive Bidding (Single Stage - One Envelope Procedure)

Date of Opening of Bid: 16-04-2024

**NAME OF WORK: PACKAGE - 2 "ESTABLISHMENT OF RESEARCH INSTITUTE OF ENDOCRINOLOGY AND DIABETES (ADMIN OFFICES, ACADEMIC BLOCK, OPD AND IPD DEPARTMENT) AT LUMHS, JAMSHORO (REMAINING WORKS)"**

S.No.	DOCUMENTS REQUIRED	Points allocated	M/S AL Masroor Construction Co		M/S ICE, Pakistan		M/S Moosa Ismail & Brothers		M/S Rufi & Company		M/S SR Enterprises			
			Documents submitted	Points scored	Documents submitted	Points scored	Documents submitted	Points scored	Documents submitted	Points scored	Documents submitted	Points scored		
a	Year of Establishment of the Firm	5	1996	5	2011	3	2022	2	2004	5	2007	5		
i	Above 15 Years	5												
ii	Above 10 Years	3												
iii	Above 05 Years	2												
b	Certificate of Completion of works (civil, plumbing & electrical works) with cost undertaken. (attached certificates) (Only Building Works more than 25 Million will be considered)	05 Point per Certificate (Max 25 Points).	5+5+5	15	5+5+5	15	5+5+5+5+5	25	5+5+5	15	5+5	10		
c	Works in hand (civil plumbing & electrical works). Provide Documentary Evidence (work orders with cost) (Only Building Works more than 25 Million will be considered)	5 Point for each work order (Max 15 Points).	5+5	10	5+5+5	15	5+5+5	15	5+5+5	15	0	0		
d	List of Permanent Technical Staff	Max. 15 points	15	15	13	15	13	15	13	13	4	4		
	(a) Masters (3 Marks for each Engineer holding Masters Degree)	3											3	
	(b) Graduate (2 Marks for each Engineer holding Graduation Degree)	2											2+2+2+2+2+2	2+2+2+2
	(c) Diploma Holder (1 Marks for each person having relevant certificate)	1											1+1+1	1+1

*[Handwritten signatures and initials in blue ink]*

S.No.	DOCUMENTS REQUIRED	Points allocated	M/S AL Masroor Construction Co		M/S ICE, Pakistan		M/S Moosa Ismail & Brothers		M/S Ruffi & Company		M/S SR Enterprises	
			Documents submitted	Points scored	Documents submitted	Points scored	Documents submitted	Points scored	Documents submitted	Points scored	Documents submitted	Points scored
e	List of equipment & plant on Rs.100/- Affidavit	Max. 15 points										
	i Concrete Mixers	2	2	13	2	15	2	15	2	12	2	6
	ii Concrete Hoist	2	2		2		2		2		0	
	iii Vibrators	2	2		2		2		2		2	
	iv Tractor with trolley	2	2		2		2		2		2	
	v Levelling instrument / Theodolite	1	1		1		1		1		0	
	vi Steel welding plant	1	1		1		1		1		0	
	viii Shuttering (min. shuttering owned by contractor must be 100,000 sft including its vertical props.	5	3		5		5		2		0	
Average Annual Turnover of last 05 years from Audit Reports.		Max 15 points										
f	(i) Above Rs. 100 million	15 points		12	15	15		10		12		6
	(ii) From Rs. 90 to Rs. 100 million	12 points	12									
	(iii) From Rs. 70 to Rs. 90 million	10 Points					10					
	(iv) From Rs. 50 to Rs. 70 million	08 Points										
	(v) upto Rs. 50 million	06 Points									6	
g	Bank Statements of last 05 years.	5 Points	1+1+1+1+1	5	1+1+1+1+1	5	1+1	2	1+1	2		0
h	Income Tax Returns (Last 05 Years).	5 Points	1+1+1+1+1	5	1+1+1+1+1	5	1+1+1	3	1+1+1+1+1	5	1	1
<b>TOTAL MARKS (Minimum qualifying score 75 points)</b>				80		86		87		79		32
<b>REMARKS</b>				Responsive		Responsive		Responsive		Responsive		Responsive

Convener  
Prof. Dr. Feroze Ali Kalbore  
Dean, Faculty of Dentistry  
LUMHS, Jamshoro

External Member  
Engr. Saghir Ahmed Memon  
Director (P & D) / Works  
MUET, Jamshoro

Member  
Mr. Nadeem Shaikoor Javeri  
Director Finance  
LUMHS, Jamshoro

External Member  
Engr. Mukesh Kumar Vasu  
Assistant Engineer  
SABS University, Jamshoro

Member  
Engr. Gulzar Ahmed  
Director Works & Services  
LUMHS, Jamshoro

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**"ANNEXURE A"**


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S.No	Mandatory Requirements as per Tender Documents	Tender Doc. Ref. No.	M/S Moosa Ismail & Brothers		M/S ICE, Pakistan		M/S AL Masroor Construction Co		M/S Ruffi & Company		M/S SR Enterprises	
			Compliance	Non-Compliance	Compliance	Non-Compliance	Compliance	Non-Compliance	Compliance	Non-Compliance	Compliance	Non-Compliance
1	PEC Registration	(b)	✓		✓		✓		✓		✓	
2	NTN Registration	(c)	✓		✓		✓		✓		✓	
3	SRB Registration	(c)	✓		✓		✓		✓		✓	
4	Affidavit on Rs. 100/- stamp paper declaring that the firm has never been black listed.	(g)	✓		✓		✓		✓		✓	
<b>Remarks</b>			<b>Qualified for Further Scrutiny</b>		<b>Qualified for Further Scrutiny</b>		<b>Qualified for Further Scrutiny</b>		<b>Qualified for Further Scrutiny</b>		<b>Qualified for Further Scrutiny</b>	

  
**Convener**  
**Prof. Dr. Feroze Ali Kalhoro**  
 Dean, Faculty of Dentistry  
 LUMHS, Jamshoro

  
**External Member**  
**Engr. Saghir Ahmed Memon**  
 Director (P & D) / Works  
 MUE, Jamshoro

  
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 Director Finance,  
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 Assistant Engineer,  
 SABS University, Jamshoro

  
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