



LIAQUAT UNIVERSITY

OF MEDICAL & HEALTH SCIENCES, JAMSHORO, SINDH – PAKISTAN URL: www.lumhs.edu.pk
Tele:# 92-22-9213331. Fax:# +92-22-9213332

DIRECTOR WORKS & SERVICES)

NIT NO.<u>LUMHS/DW&S/- 4173, Dated:- 10-01-2024</u> SPPRA <u>NIT ID#T01483-23-0004 Dated: 11-01-2024</u>.

Method and procedure of procurement: National Competitive Bidding (Single Stage -

Single Envelope)

MINUTES OF BID OPENING MEETING

A meeting of the procurement committee of this department was held on 29-01-2024 for opening the bids received in respect of subject NIT till the deadlines of submission. The meeting was attended by all/ following members of the procurement committee and the representative of bidders (Attendance sheet is enclosed).

The bids were opened at 11:30 am dated: 29-01-2024 in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairman of the Procurement Committee. All the members of the procurement committee signed financial proposal/ bids. Following is the details of bids announced:

- 1) Name of Work: Rehabilitation & Renovation of Main Building & external development work at Liaquat Institute of Medical & Health Sciences, Thatta.
 - The following bidders submitted their bids till the deadline of submission:
- a) M/s. ICE, Pakistan.
- b) M/s. Chase Construction Company.
- c) M/s. Rufi & Company.
- d) M/s. Moosa Ismail & Brother.
- e) M/s. SS Contractor & Builders.
- f) M/s. Electrix Traders.

| S. No. | Name of Bidder | Offered Price | Amount of Bid Security | Pay Order No./ Date |
|--------|-------------------------|--|---------------------------|--------------------------------|
| 1. | M/s. ICE, Pakistan. | 35.315 (M) | 0.7900 (M) | P.O. No. 003333 |
| | | | | Dated: 26-01-2024 BML Islamic |
| | | | | Banking IBW Defence |
| | | | | Hyderabad (1-99-37) |
| 2. | M/s. Chasc Construction | 35.820 (M) | 0.730 (M) | P.O. # LTHP004890 |
| | Company. | | | Dated: 26-01-2024 JS Bank |
| | | - | | Limited Latifabad No. 6 Branch |
| | | | | Hyderabad -9177 |
| 3. | M/s. Rufi & Company. | 39.686 (M) | 0.960 (M) | CDR. 2514004075 |
| | | _ | | Dated: 26-01-2024 alBaraka AL |
| laggi | | | 1 | Baraka Bank (Pakistan) Limited |
| - 1 | | ta da como como como como como como como com | | (0251) Hyderabad Branch. |

Set

MAY

Doc # LUMHS/DW&S/ Issue Date: /2024



LIAQUAT UNIVERSITY

OF MEDICAL & HEALTH SCIENCES, JAMSHORO, SINDH - PAKISTAN URL: www.lumhs.edu.pk

Tele:# 92-22-9213331. Fax:# +92-22-9213332

DIRECTOR WORKS & SERVICESI

| 4. | M/s. Moosa Ismail & Brother | 43.112 (M) | 0.800 (M) | P.O No. 07186160 Dated: 26-01-2024 faysalbank 3623-IBB Qasimabad II, Hyderabad |
|----|--------------------------------|------------|-----------|--|
| 5. | M/s. SS Contractor & Builders. | 43.299 (M) | 0.872 (M) | CDR. 14056046 Dated: 26-01-2024 Allied bank 1050 Shikarpur RD Sukkur |
| 6. | M/s. Electrix Traders. | 44.888 (M) | 0.900 (M) | P.O. 01197914 Dated: 27-01-2024 Meezan Bank (0115) DHA Phase - II (Ext.) Branch Karachi |

The committee shall examine all the bids as per the Qualification/ eligibility criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meeting ended with the note of thanks to and from the chair.

Tender Opening Committee Members

1. Mr. Mohammad Mohsin Larik

Account Assistant

Member

LUMHS, Jamshoro

Engr. Mukesh Kumar Vasu 2.

Assistant Engineer,

External Member

SABS University Art, Design.

Heritages, Jamshoro

3. Engr. Gulzar Ahmed Mahar

Director (W&S)

Chairman

LUMHS, Jamshoro

C.C. for information to:

- The Registrar, LUMHS, Jamshoro 1.
- The Director Finance, LUMHS, Jamshoro. 2.
- The PS to Vice Chancellor, LUMHS Jamshoro 3.
- Sindh Public Procurement Regulatory Authority ,Barrack 8 Secretariat 4A Court 4. Road Karachi Tel: 92-21-99205369