



LIAQUAT UNIVERSITY

OF MEDICAL & HEALTH SCIENCES, JAMSHORO, SINDH – PAKISTAN

URL: www.lumhs.edu.pk

Telephone # 92-22-9213305, Fax # +92-22-9213306

Email: registrar@lumhs.edu.pk, registrarlumhs@yahoo.com

DOC # LUMHS/REG/ACD/- 331381
ISSUE DATED: 18-12-2024/48

"SAY NO TO CORRUPTION"

NOTIFICATION

In pursuance of Academic Council Resolution No.AC-57.8 dated 12-12-2024, it is hereby notified for information of all concerned that the Winter Vacation 2024 for Faculty Members of this University is as under:

1st Half from 23rd December 2024 to 29th December 2024.

2nd Half from 30th December 2024 to 05th January 2025.

The Faculty who have not completed one year of their service at this University, Teachers appointed on contract basis and all In-service & Private Postgraduate Students are not eligible to avail vacation.

The Teaching Faculty of People's Nursing School, Institute of Physiotherapy & Rehabilitation Sciences, Institute of Biomedical Engineering & Technology, College of Pharmacy & College of Technology will avail Winter Vacation as per their teaching and examination schedules as per University Policy.

The Incharge of Teaching Departments/Units/Wards are advised to communicate the names of the Faculty Members at this office who are intended to avail vacation either in First Half or in Second Half, as per enclosed prescribed proforma.

The schedule of vacation once notified cannot be changed.

This issues with the approval by the Vice-Chancellor.

Encl: (As above)

(DR. HAJI MUHAMMAD SHAIKH)
REGISTRAR

LIAQUAT UNIVERSITY OF MEDICAL &
HEALTH SCIENCES, JAMSHORO.

C.c to:

1. The All Deans, Chairmen, Directors, Principal, Incharges of the Department/Unit.
2. The Director Academics.
3. The Medical Superintendent, Liaquat University Hospital.
4. The Controller of Examinations (UG/PG)
5. The Director I.T (Services) with advice to place the same on University Website.
6. The Director Finance.
7. The Resident Auditor.
8. The Additional Registrar.
9. All Notice Boards.

Copy for information to:

1. The P.S to the Vice-Chancellor.
2. The P.A to the Pro-Vice Chancellor.



Ms. Muntaha
19/12

