



REGISTRAR

# LIAQUAT UNIVERSITY

OF MEDICAL & HEALTH SCIENCES JAMSHORO, SINDH - PAKISTAN

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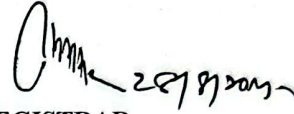
"SAY NO TO CORRUPTION"

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## CIRCULAR

In pursuance of Sindh Higher Education Commission, Government of Sindh, Karachi letter No.AD(ACAD)SJEC/PTCCS/03/1-25, dated 26-08-2025, all the concerned employees & students are hereby strictly advised to avoid Smoking/Vaping/E-Cigarettes, Nicotine pouches and other Tobacco/Narcotics Substances in the premises of the University to maintain the office decorum and in the best of health and lives. However, in case of non-compliance disciplinary action shall be taken against the defaulter.

Strict compliance is desired.



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LIAQUAT UNIVERSITY OF MEDICAL &  
HEALTH SCIENCES, JAMSHORO.

### C.C to the:-

1. Assistant Director (Academics-II), Sindh Higher Education Commission, Government of Sindh, Karachi.
2. Deputy Director General Health Services Sindh/Focal Person, Provincial Tobacco Control Cell Sindh, Hyderabad.
3. All Deans/Chairmen/Chairpersons/Directors/Principals/Incharges/Head of Departments.
4. Director Academics, with advise to promote awareness sessions in collaboration with the PTCC and District TCCs.
5. Director Finance.
6. Resident Auditor.
7. Director Information Technology (Services), with advise to place the same at LUMHS Website.
8. Campus Administrator, with advise to ensure the compliance of above said instructions in its letter & spirit and strictly ban sale of new tobacco products and display "No Smoking/No Tobacco" sign on suitable places.
9. Director Student Affairs, with advise to ensure the compliance of above said instructions in its letter & spirit and ensure to display "No Smoking/No Tobacco" sign on suitable places and promote awareness sessions in collaboration with the PTCC and District TCCs.
10. Chief Hostel Provost (Boys), with advise to ensure the compliance of above said instructions in its letter & spirit and ensure to display "No Smoking/No Tobacco" sign on suitable places.
11. Administrator Security Affairs.
12. All Notice Boards.

### Copy for information to the:-

1. P.S. to Vice-Chancellor.
2. P.A. to Pro-Vice-Chancellor.

*Mr. Muhammad*  
*28/8/25*

