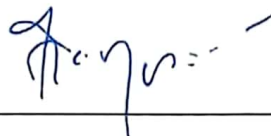


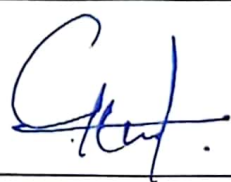



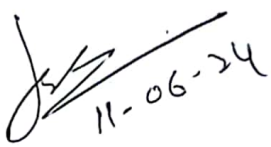

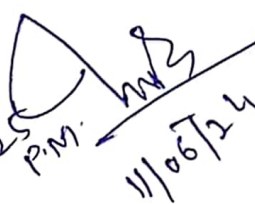

## ATTENDANCE SHEET



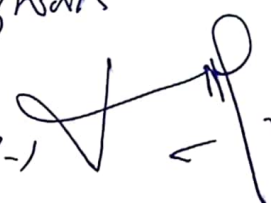
ATTENDANCE SHEET OF PROCUREMENT COMMITTEE MEMBERS FOR OPENING OF TECHNICAL BIDS (SINGLE STAGE – TWO ENVELOPE PROCEDURE) VIDE DOC # LUMHS / PMU / 742, DATED: 14-05-2024 AND SPPRA ID NO: T01773-23-0021 DATED: 24-05-2024 FOR “EXTERNAL DEVELOPMENT WORK FOR ESTABLISHMENT OF RESEARCH INSTITUTE OF ENDOCRINOLOGY AND DIABETES AT LUMHS, JAMSHORO” UNDER THE PROJECT TITLE: “STRENGTHENING & UPGRADATION OF ACADEMIC, RESEARCH AND SPORTS FACILITIES AT LUMHS, JAMSHORO”, ON 11-06-2024 (TUESDAY) AT 11:30 A.M AT OFFICE OF THE PROJECT MANAGEMENT UNIT (PMU), 2<sup>ND</sup> FLOOR, INSTITUTE OF DENTISTRY, LUMHS, JAMSHORO.

S.No	DESIGNATIONS OF OFFICER	NOMINATED	SIGNATURE
1.	<b>Prof. Dr. Feroze Ali Kalhoro</b> Dean, Faculty of Dentistry, LUMHS, Jamshoro	Convener	
2.	<b>Engr. Saghir Ahmed Memon</b> Director (P&D)/Works, MUET, Jamshoro	External Member	
3.	<b>Mr. Nadeem Shakoor Javeri</b> Director Finance, LUMHS, Jamshoro	Member	
4.	<b>Engr. Gulzar Ahmed</b> Director (Works & Services), LUMHS, Jamshoro	Member / Secretary	
5.	<b>Engr. Mukesh Kumar Vasu</b> Assistant Engineer, SABS University, Jamshoro	External Member	

## ATTENDANCE SHEET

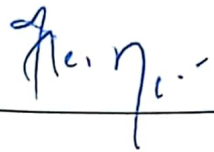



ATTENDANCE SHEET OF CONTRACTORS / FIRMS PARTICIPATED FOR OPENING OF TECHNICAL BIDS (SINGLE STAGE - TWO ENVELOPE PROCEDURE) VIDE DOC # LUMHS / PMU / 742, DATED: 14-05-2024 AND SPPRA ID NO: T01773-23-0021 DATED: 24-05-2024 FOR "EXTERNAL DEVELOPMENT WORK FOR ESTABLISHMENT OF RESEARCH INSTITUTE OF ENDOCRINOLOGY AND DIABETES AT LUMHS, JAMSHORO" UNDER THE PROJECT TITLE: "STRENGTHENING & UPGRADATION OF ACADEMIC, RESEARCH AND SPORTS FACILITIES AT LUMHS, JAMSHORO", ON 11-06-2024 (TUESDAY) AT 11:30 A.M AT OFFICE OF THE PROJECT MANAGEMENT UNIT (PMU), 2<sup>ND</sup> FLOOR, INSTITUTE OF DENTISTRY, LUMHS, JAMSHORO.

S. No	NAME OF CONTRACTORS	SIGNATURE
1.	M/S. <u>Messa Ismail &amp; Brothers</u> Name: - <u>M. Fahim Borzhan</u> Designation: - <u>Project Manager</u> CNIC No. <u>65205-6396729-3</u> Cell # <u>0349 0364143</u>	 11-06-24
2.	M/S. <u>Anees Mubsood &amp; Co</u> Name: - <u>Anees Ahmed</u> Designation: - <u>CEO</u> CNIC No. <u>41304-38340614</u> Cell # <u>039-8118827</u>	 11-06-24 10:15 PM
3.	M/S. <u>M/S Hajic Sawan Lakhan &amp; Co</u> Name: - <u>Noor Hassan</u> Designation: - <u>CEO</u> CNIC No. <u>45102-9323718-7</u> Cell # <u>0300-2154301</u>	 10:25 P.M. 11/06/24
4.	M/S. <u>M/S Nawaz Builders</u> Name: - <u>Anees Ahmed</u> Designation: - <u>C.E.O</u> CNIC No. <u>45209.3050604-7</u> Cell # <u>03004666701</u>	 10:26 AM 11-06-2024

5.	M / S. <u>ICE Pakujai</u> Name: - <u>Ebuh Murti</u> Designation: - <u>Manajemen Diketa</u> CNIC No. _____ Cell # <u>0320323235</u>	
6.	M / S. <u>Jay Acif Conduktor</u> Name: - <u>Acif</u> Designation: - _____ CNIC No. _____ Cell # <u>03332904009</u>	
7.	M / S. <u>Ashen and Azhendo</u> Name: - <u>Sundan Menn</u> Designation: - <u>COO</u> CNIC No. <u>4150403747295</u> Cell # <u>03322641532</u>	<u>Ida</u> <u>11/06/24</u>
8.	M / S. <u>Bunag Engineering &amp; works</u> Name: - <u>Shafiq Abi</u> Designation: - <u>Owner</u> CNIC No. <u>45402-0356328-1</u> Cell # <u>0333-7015531</u>	
9.	M / S. _____ Name: - _____ Designation: - _____ CNIC No. _____ Cell # _____	
10.	M / S. _____ Name: - _____ Designation: - _____ CNIC No. _____ Cell # _____	





## ATTENDANCE SHEET




ATTENDANCE SHEET OF PROCUREMENT COMMITTEE MEMBERS FOR OPENING OF FINANCIAL BIDS (SINGLE STAGE - TWO ENVELOPE PROCEDURE) VIDE DOC # LUMHS / PMU / 742, DATED: 14-05-2024 AND SPPRA ID NO: T01773-23-0021 DATED: 24-05-2024 FOR "EXTERNAL DEVELOPMENT WORK FOR ESTABLISHMENT OF RESEARCH INSTITUTE OF ENDOCRINOLOGY AND DIABETES AT LUMHS, JAMSHORO" UNDER THE PROJECT TITLE: "STRENGTHENING & UPGRADATION OF ACADEMIC, RESEARCH AND SPORTS FACILITIES AT LUMHS, JAMSHORO", ON 26-06-2024 (WEDNESDAY) AT 10:30 A.M AT OFFICE OF THE PROJECT MANAGEMENT UNIT (PMU), 2<sup>ND</sup> FLOOR, INSTITUTE OF DENTISTRY, LUMHS, JAMSHORO.

S.No	DESIGNATIONS OF OFFICER	NOMINATED	SIGNATURE
1.	<b>Prof. Dr. Feroze Ali Kalhoro</b> Dean, Faculty of Dentistry, LUMHS, Jamshoro	Convener	
2.	<b>Engr. Saghir Ahmed Memon</b> Director (P&D)/Works, MUET, Jamshoro	External Member	
3.	<b>Mr. Nadeem Shakoor Javeri</b> Director Finance, LUMHS, Jamshoro	Member	
4.	<b>Engr. Gulzar Ahmed</b> Director (Works & Services), LUMHS, Jamshoro	Member / Secretary	
5.	<b>Engr. Mukesh Kumar Vasu</b> Assistant Engineer, SABS University, Jamshoro	External Member	

## ATTENDANCE SHEET

ATTENDANCE SHEET OF CONTRACTORS / FIRMS PARTICIPATED FOR OPENING OF FINANCIAL BIDS (SINGLE STAGE - TWO ENVELOPE PROCEDURE) VIDE DOC # LUMHS / PMU / 742, DATED: 14-05-2024 AND SPPRA ID NO: T01773-23-0021 DATED: 24-05-2024 FOR "EXTERNAL DEVELOPMENT WORK FOR ESTABLISHMENT OF RESEARCH INSTITUTE OF ENDOCRINOLOGY AND DIABETES AT LUMHS, JAMSHORO" UNDER THE PROJECT TITLE: "STRENGTHENING & UPGRADATION OF ACADEMIC, RESEARCH AND SPORTS FACILITIES AT LUMHS, JAMSHORO", ON 26-06-2024 (WEDNESDAY) AT 10:30 A.M AT OFFICE OF THE PROJECT MANAGEMENT UNIT (PMU), 2<sup>ND</sup> FLOOR, INSTITUTE OF DENTISTRY, LUMHS, JAMSHORO.

S. No	NAME OF CONTRACTORS	SIGNATURE
1.	M/S. <u>Haji Sawan Pakhanoo</u> Name: - <u>Bismat Durrani</u> Designation: - <u>Site Incharge</u> CNIC No. <u>45208-0510903-3</u> Cell # <u>0300-2154 801</u>	
2.	M/S. <u>Anees Mahmood &amp; Co</u> Name: - <u>Anees Ahmed</u> Designation: - <u>CEO</u> CNIC No. <u>41304-3834061-1</u> Cell # <u>0301-8118827</u>	
3.	M/S. <u>Mosa Tsmail &amp; Brothers</u> Name: - <u>M. Fahim Bordeni</u> Designation: - <u>Project Manager</u> CNIC No. <u>45205-6396979-3</u> Cell # <u>0349 0364743</u>	
4.	M/S. <u>Ashraf and Ayub</u> Name: - <u>SUMAIRA JUMRAH</u> Designation: - <u>CEO</u> CNIC No. <u>4150403747295</u> Cell # <u>03322641532</u>	

5.	M / S. <u>ICE, Phildan</u> Name: - <u>Chaitan Mehta</u> Designation: - <u>Manager</u> CNIC No. <u>1415302-2699106-3</u> Cell # <u>0370 3232-352</u>	
6.	M / S. <u>M/S Nawa Builders</u> Name: - <u>Ameer Ahmed</u> Designation: - <u>CEO</u> CNIC No. <u>452043050604-7</u> Cell # <u>0300 4666701</u>	
7.	M / S. <u>Bina Engineering works</u> Name: - <u>Sloofa AC</u> Designation: - <u>Owner</u> CNIC No. <u>40402-08638-1</u> Cell # <u>0383-7070531</u>	
8.	M / S. <u>Iron Ash Cement Company</u> Name: - <u>Mr. Ash</u> Designation: - <u>Sales Representative</u> CNIC No. <u>41204035-81027</u> Cell # <u>0318-3868288</u>	
9.	M / S. _____ Name: - _____ Designation: - _____ CNIC No. _____ Cell # _____	
10.	M / S. _____ Name: - _____ Designation: - _____ CNIC No. _____ Cell # _____	