



**Purchase & Store Section,  
Liaquat University of Medical & Health Sciences, Jamshoro.**


**Tender opened: 17-04-2024**

NIT No. LUMHS/PSS/ 140 Dated: 27-03-2024  
SPPRA ID# T01904-21-0053


**Technical Comparative Statement of Procurement of Computer & Multimedia for Incharge Urology Ward Unit II, LUMHSJamshoro**

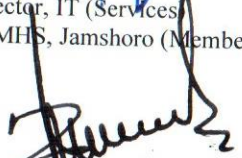
Sr. No.	Description of required Items	M/s Nedo Corporation, Karachi	M/s Mushtaque & Sons, Hyderabad	Remarks
1.	Desktop Computer Corei-3 latest Generation 8 GB Ram, 1TB SSD Key Board Mouse with All Accessories with 19" Screen display HP, Dell or Equivalent	Not Quoted	Desktop Computer Corei-3 latest Generation 8 GB Ram, 1TB SSD Key Board Mouse with All Accessories with 19" Screen display HP, 280 G6 MT	M/s Mushtaque & Sons, Hyderabad has single firm quoted & Accepted.
2.	Multimedia Projector LCD Technology Brightness 3,700 to 4,000 ANSI Lumens Resolution1024x768 Aspect Ratio 4:3 (XGA) Contrast 20,000:1 Lamp Life 12500 (ECO) hours with Screen 8x6 & stand with installation Maxell or equivalent <b>(One Year Warranty)</b>	Epson EB-X51 Multimedia Projector LCD Technology Brightness 3,700 ANSI Lumens Resolution1024x768 Aspect Ratio 4:3 (XGA) Contrast 16,000:1 Lamp Life 12000 (ECO) hours with Screen 8x6 & stand with installation <b>(One Year Warranty)</b>	Epson EB-W06 Multimedia Projector LCD Technology Brightness 3,700 ANSI Lumens Resolution1024x768 Aspect Ratio 4:3 (XGA) Contrast 16,000:1 Lamp Life 12000 (ECO) hours with Screen 8x6 & stand with installation <b>(One Year Warranty)</b>	M/s Nedo Corporation & Mushtaque & Sons, Hyderabad are quoted & Accepted.


Central Purchase Committee

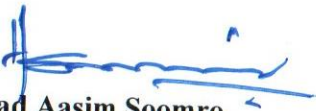
  
**Dur Muhammad Mirjat**  
Incharge, Purchase & Store Section,  
LUMHS, Jamshoro (secretary)

  
**Director Finance/Nominee**  
LUMHS, Jamshoro (Member)

  
**Abdul Raheem Shaikh**  
Director, IT (Services)  
LUMHS, Jamshoro (Member)

  
**Dr. Zakir Hussain Rajper**  
Incharge, Urology Ward Unit-II,  
LUMHS, Jamshoro (Co. Opt. Member)

  
**Tariq Ahmed Shaikh**  
Deputy Director, Biomedical Engineering,  
Department, DUHS Karachi (Ext. Member)

  
**Muhammad Aasim Soomro**  
Additional Director, Planning & Development,  
LUMHS, Jamshoro (Chairman)